

**MOTION**

I HEREBY MOVE that Council AMEND the TRANSPORTATION COMMITTEE REPORT relative to Los Angeles Green New Deal Active Transportation Implementation Plan. (Item no. 22 on today's agenda, Council file No. 20-0187) to:

ADD the following instruction to the item:

3. INSTRUCT the Department of Transportation to consult with the Bureau of Street Services, Bureau of Engineering, and all Council Offices on projects in their districts prior to transmitting their report to Council

PRESENTED BY \_\_\_\_\_  
KEVIN DE LEÓN  
Councilmember, 14th District

SECONDED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

June 30, 2021

CF 20-0187